



**AFTER RECORDING RETURN TO:**

Robert D. Burton, Esq.  
Armbrust & Brown, L.L.P.  
100 Congress Ave., Suite 1300  
Austin, Texas 78701

**THIRD AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
FOR PARADISO VILLAS**

*A Residential Condominium, Located in Williamson County, Texas*

**Cross Reference to Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 200609882 in the Official Public Records of Williamson County, Texas, as amended by that certain First Amendment Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 2007023480 in the Official Public Records of Williamson County, Texas and further amended by that certain Second Amendment Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 20070634860 in the Official Public Records of Williamson County, Texas**

**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM REGIME  
FOR PARADISO VILLAS**

This Third Amendment to Declaration of Condominium Regime for Paradiso Villas (the "**Amendment**") is made **CASTLETOP CAPITAL ENERGY, L.P.**, a Texas limited partnership ("**Declarant**") and the undersigned Unit Owners, and is as follows:

**RECITALS:**

**A.** Paradiso Villas, a condominium regime (the "**Regime**"), located in Williamson County, Texas, was established pursuant to that certain Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 200609882 in the Official Public Records of Williamson County, Texas, as amended by that certain First Amendment Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 2007023480 in the Official Public Records of Williamson County, Texas and further amended by that certain Second Amendment Declaration of Condominium Regime for Paradiso Villas recorded as Document No. 20070634860 in the Official Public Records of Williamson County, Texas (collectively, the "**Declaration**").

**B.** Pursuant to Section 82.067(e) of the Texas Uniform Condominium Act (the "**Act**"), except as permitted or required by the Act, an amendment to the Declaration may not alter or destroy a unit or limited common element or change a unit's allocated interest unless the amendment is approved by one-hundred percent (100%) of the votes in the Paradiso Villas Condominium Community, Inc., a Texas non-profit corporation and the "**Association**" created pursuant to the Declaration.

**C.** Declarant and undersigned Unit Owners, who together represent one-hundred percent (100%) of the votes in the Association, now desire to amend the Declaration as set forth hereinbelow for the purpose of removing Unit 36 from the Regime and converting it to General Common Element and amending the Common Interest Allocation.

**NOW THEREFORE**, the Declaration is hereby amended as follows:

1. **Conversion of Unit into Common Element.** In accordance with Section 82.067(e) of the Act, Unit 36 is hereby removed from the Regime and converted to General Common Element.

2. **Replacement of Attachment 2.** Attachment 2 to the Declaration is hereby deleted in its entirety, and the Plats and Plans attached hereto as Exhibit "A" (the "**New Plats and Plans**") are substituted in their place. The New Plats and Plans include the information required by Section 82.059 of the Act.

3. **Replacement of Attachment 3.** The Common Interest Allocation allocated to all Units within the Regime, after the removal of Unit 36, is set forth on Exhibit "B", attached hereto. Exhibit "B", attached hereto, will supersede and replace Attachment 3 attached to the Declaration.

4. **Miscellaneous.** Any capitalized terms used and not otherwise defined herein shall have the meanings set forth in the Declaration. Unless expressly amended by this Amendment, all other terms and provisions of the Declaration remain in full force and effect as written, and are hereby ratified and confirmed.

*[SIGNATURE PAGE FOLLOWS]*

EXECUTED to be effective as of the 22 day of October, 2007.

DECLARANT (OWNER OF UNITS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 23, 24, 25, 26, 28, 36, 37, 38, 39, 40, 43, 44, 45, 46, 47, 48, 49, AND 50):

CASTLETOP CAPITAL ENERGY, L.P., a Texas limited partnership

By: Castletop Capital Management, L.P., a Texas limited partnership, its General Partner

By: Castletop Capital GP, LLC, a Texas limited liability company, its general partner

By: [Signature]  
Printed Name: Richard Topfer  
Title: Managing Director

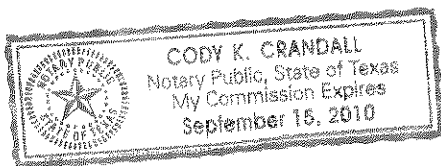
THE STATE OF TEXAS §

COUNTY OF Travis §

This instrument was acknowledged before me this 22 day of October, 2007 by Richard Topfer of Castletop Capital GP, LLC, a Texas limited liability company, general partner of Castletop Capital Management, L.P., a Texas limited partnership, general partner of Castletop Capital Energy, L.P., a Texas limited partnership, on behalf of said limited liability company and limited partnership.

(SEAL)

[Signature]  
Notary Public Signature



OWNER OF UNIT 14:

By: [Signature]  
Printed Name: ALLEN L. BASSO

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

California  
THE STATE OF ~~TEXAS~~ §  
COUNTY OF Orange §

This instrument was acknowledged before me this 29<sup>th</sup> day of November, 2007 by Allen L. Basso.

(SEAL)



[Signature]  
Notary Public Signature

THE STATE OF TEXAS §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public Signature

OWNERS OF UNIT 15:

By: [Signature]  
Printed Name: Greg Sueda

By: [Signature]  
Printed Name: FLORENCE SUEDA

THE STATE OF TEXAS §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public Signature

THE STATE OF TEXAS §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public Signature

*See Attached*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Orange } ss.

On Nov 8, 2007, before me, TONJA A. BURKE

personally appeared Mencubela FLORENCE SUEOA

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Tonja A. Burke  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

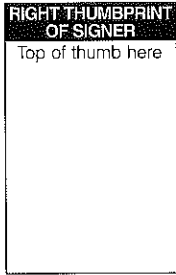
Title or Type of Document: THIRD AMENDMENT TO DECLARATION OF CONDO. REGIME.

Document Date: 11/08/07 Number of Pages: \_\_\_\_\_

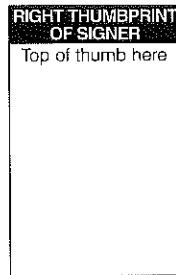
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Orange } ss.

On Nov 8, 2007, before me, TONJA ANN BURKE - NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared [Signature] GARY JUEGA  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Tonja A. Burke  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: THIRD AMENDMENT TO DECLARATION OF CONDO. REGIME

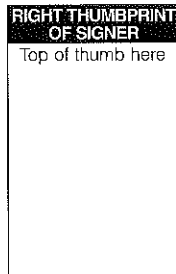
Document Date: 11/08/07 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

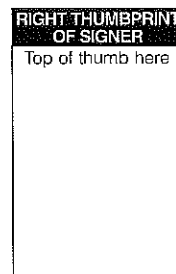
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



OWNERS OF UNIT 16:

By: *Allen L. Bass*  
Printed Name: Allen L. Bass

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

California  
THE STATE OF TEXAS §

COUNTY OF Orange §

This instrument was acknowledged before me this 29<sup>th</sup> day of November, 2007 by Allen L. Bass.

(SEAL)



*Julie Knapp*  
Notary Public Signature

THE STATE OF TEXAS §

COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public Signature

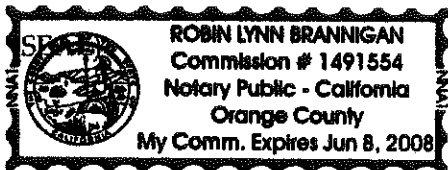
OWNERS OF UNIT 17:

By: [Signature]  
Printed Name: Tim Bockhold

By: \_\_\_\_\_  
Printed Name: Debbie Bockhold

THE STATE OF ~~TEXAS~~ California §  
COUNTY OF Orange §

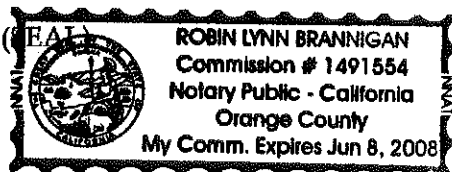
This instrument was acknowledged before me this 29 day of NOV., 2007 by \_\_\_\_\_  
Tim Bockhold



Robin Lynn Brannigan  
Notary Public Signature

THE STATE OF ~~TEXAS~~ California §  
COUNTY OF Orange §

This instrument was acknowledged before me this 29 day of Nov., 2007 by \_\_\_\_\_  
Debbie Bockhold



Robin Lynn Brannigan  
Notary Public Signature

OWNERS OF UNIT 22:

By: Susan Nettles

Printed Name: SJM

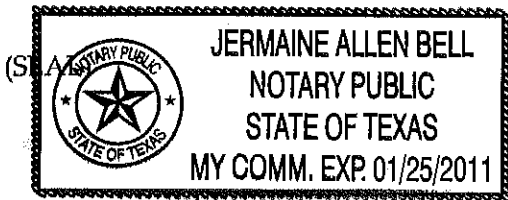
By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF Williamson §

This instrument was acknowledged before me this 14 day of Nov, 2007 by Jermaine BELL.



[Signature]  
Notary Public Signature

THE STATE OF TEXAS §

COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public Signature

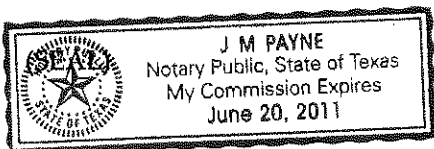
OWNERS OF UNIT 27:

By: [Signature]  
Printed Name: Jason Parham

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

THE STATE OF TEXAS §  
COUNTY OF Travis §

This instrument was acknowledged before me this 9 day of Nov, 2007 by Jason Parham.



[Signature]  
Notary Public Signature

THE STATE OF TEXAS §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2007 by \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public Signature

**EXHIBIT "A"**

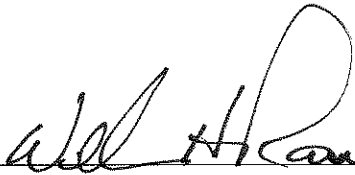
**ATTACHMENT 2 TO THE DECLARATION OF CONDOMINIUM REGIME FOR  
PARADISO VILLAS**

***SEE ORIGINAL CERTIFICATION ON NEXT PAGE***

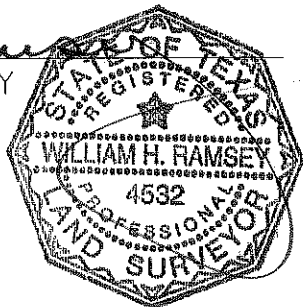
# PARADISO CONDOMINIUMS A CONDOMINIUM COMMUNITY

KNOW ALL MEN BY THESE PRESENTS:

THAT I, WILLIAM H. RAMSEY, DO HEREBY CERTIFY THAT THIS SURVEY CONTAINS ALL THE INFORMATION REQUIRED OF PLATS AND PLANS UNDER SECTION 82.059 OF THE TEXAS UNIFORM CONDOMINIUM ACT, CHAPTER 82, TEXAS PROPERTY CODE.



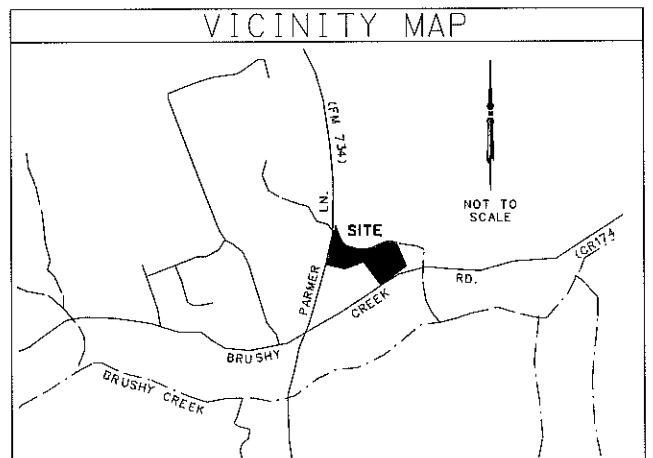
WILLIAM H. RAMSEY  
R.P.L.S. #4532



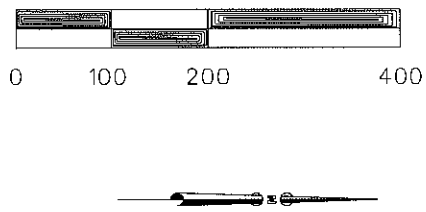
10-19-07  
DATE

## RAMSEY LAND SURVEYING, L.L.C.

8718 SOUTHWEST PARKWAY  
P.O. BOX 92768  
AUSTIN, TEXAS 78709-2768  
PHONE (512) 301-9398  
FAX (512) 301-9395  
rlsurvey@flash.net



| LINE | DIRECTION   | DISTANCE | CURVE | LENGTH | DELTA      | RADIUS  | DIRECTION   | CHORD  |
|------|-------------|----------|-------|--------|------------|---------|-------------|--------|
| L1   | S36°51'21"E | 78.48    | C1    | 773.28 | 07°36'01"  | 5829.58 | N11°42'02"E | 772.71 |
| L3   | S13°40'14"W | 108.89   | (C1)  | 773.38 | 07°36'04"  | 5829.58 | N11°37'35"E | 772.81 |
| L4   | S13°40'53"W | 13.75    | C2    | 24.33  | 92°56'35"  | 15.00   | S60°09'15"W | 21.75  |
| L5   | N76°21'10"W | 22.90    | C3    | 13.97  | 104°15'38" | 7.68    | S30°56'43"E | 12.11  |
| L6   | S13°41'01"W | 35.83    | C5    | 34.05  | 12°25'36"  | 157.00  | N81°54'43"W | 33.98  |
| L8   | S03°47'02"E | 74.72    | C6    | 44.39  | 09°41'32"  | 262.41  | S83°36'15"W | 44.34  |
| L9   | N89°36'45"E | 5.53     | C7    | 86.71  | 22°47'26"  | 218.00  | N87°37'59"W | 86.14  |
| L10  | S00°23'12"E | 59.06    | C8    | 11.23  | 03°32'10"  | 182.00  | S87°41'19"W | 11.23  |
| L11  | S89°42'03"W | 55.27    | C9    | 78.26  | 20°33'36"  | 218.10  | N84°05'14"W | 77.84  |
| L12  | S85°08'38"W | 38.97    |       |        |            |         |             |        |
| L14  | S86°07'50"W | 39.65    |       |        |            |         |             |        |
| L15  | S17°22'46"W | 18.55    |       |        |            |         |             |        |
| L16  | N72°37'14"W | 36.00    |       |        |            |         |             |        |
| L17  | N17°22'45"E | 18.27    |       |        |            |         |             |        |
| L18  | S02°49'18"E | 17.90    |       |        |            |         |             |        |
| L19  | N08°15'54"W | 18.48    |       |        |            |         |             |        |
| L20  | N80°49'11"E | 10.10    |       |        |            |         |             |        |
| L21  | N76°15'01"W | 9.03     |       |        |            |         |             |        |
| L22  | N73°22'31"W | 32.79    |       |        |            |         |             |        |
| L23  | S16°33'27"W | 18.13    |       |        |            |         |             |        |
| L24  | N73°26'33"W | 18.00    |       |        |            |         |             |        |
| L25  | N16°33'27"E | 18.16    |       |        |            |         |             |        |
| L26  | N73°22'14"W | 42.46    |       |        |            |         |             |        |



- LEGEND**
- = 1/2" IRON ROD FOUND WITH PLASTIC CAP MARKED "3DS LAND SURVEYORS" FOUND
  - = 1/2" IRON ROD FOUND
  - = TXDOT MONUMENT FOUND
  - ▲ = COTTON GIN SPINDLE FOUND
  - = 5/8" IRON ROD WITH PLASTIC CAP MARKED "RPLS #4532" SET
  - △ = CALCULATED POINT
  - ( ) = RECORD INFORMATION CAB. BB, SLIDE 104
  - PUE = PUBLIC UTILITY EASEMENT
  - WCPR = WILLIAMSON COUNTY PLAT RECORDS
  - OPRWC = OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY

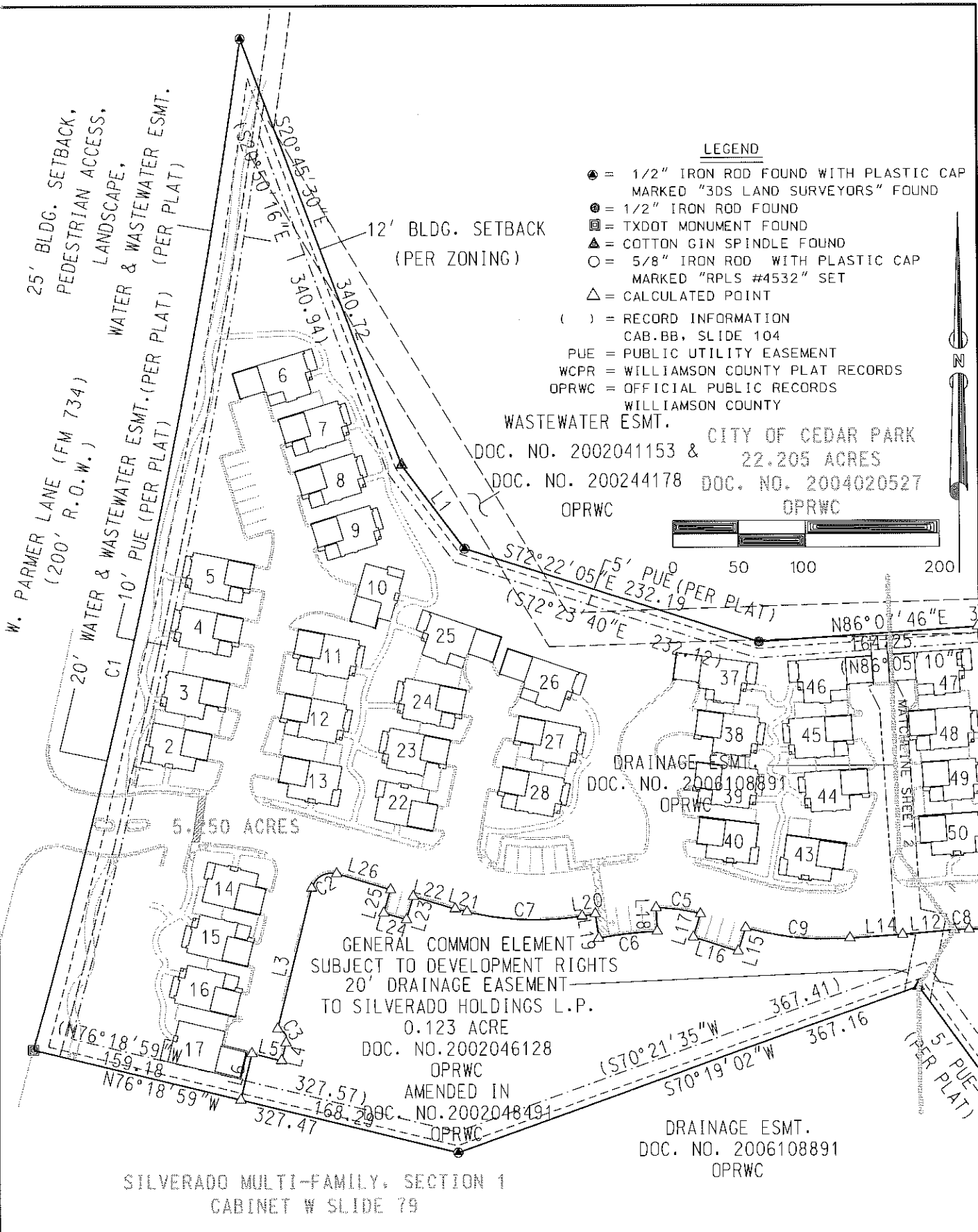
**RECORDERS MEMORANDUM**  
 All or part of the text on this page was not clearly legible for satisfactory recordation.

**RAMSEY LAND SURVEYING, L.L.C.**  
 8718 SOUTHWEST PARKWAY  
 P.O. BOX 92768  
 AUSTIN, TEXAS 78709-2768  
 PHONE (512) 301-9398  
 FAX (512) 301-9395  
 bramsey@r1surveying.com

**PARADISO CONDOMINIUMS  
 CONDOMINIUM MAP EXHIBIT**  
**SILVERADO MULTI-FAMILY, SECTION 2  
 CABINET BB, SLIDE 104**  
 WCP  
 JOB NO. 930-21  
 C.O.A. GRID NO. G-43

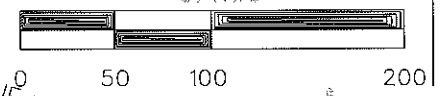
P:\PROJECTS\930\SILVERADO\MF2\SILVERMF2PK.DGN 11-01-06 MCO REV.01-10-07 MCO REV.07-23-07 MCO REV.10-18-07 CAR

P:\PROJECTS\930\SILVERADO\MF2\SILVERMF2PK.DGN 11-01-06 MCO REV.01-10-07 MCO REV.07-23-07 MCO REV.10-18-07 CAR



**LEGEND**

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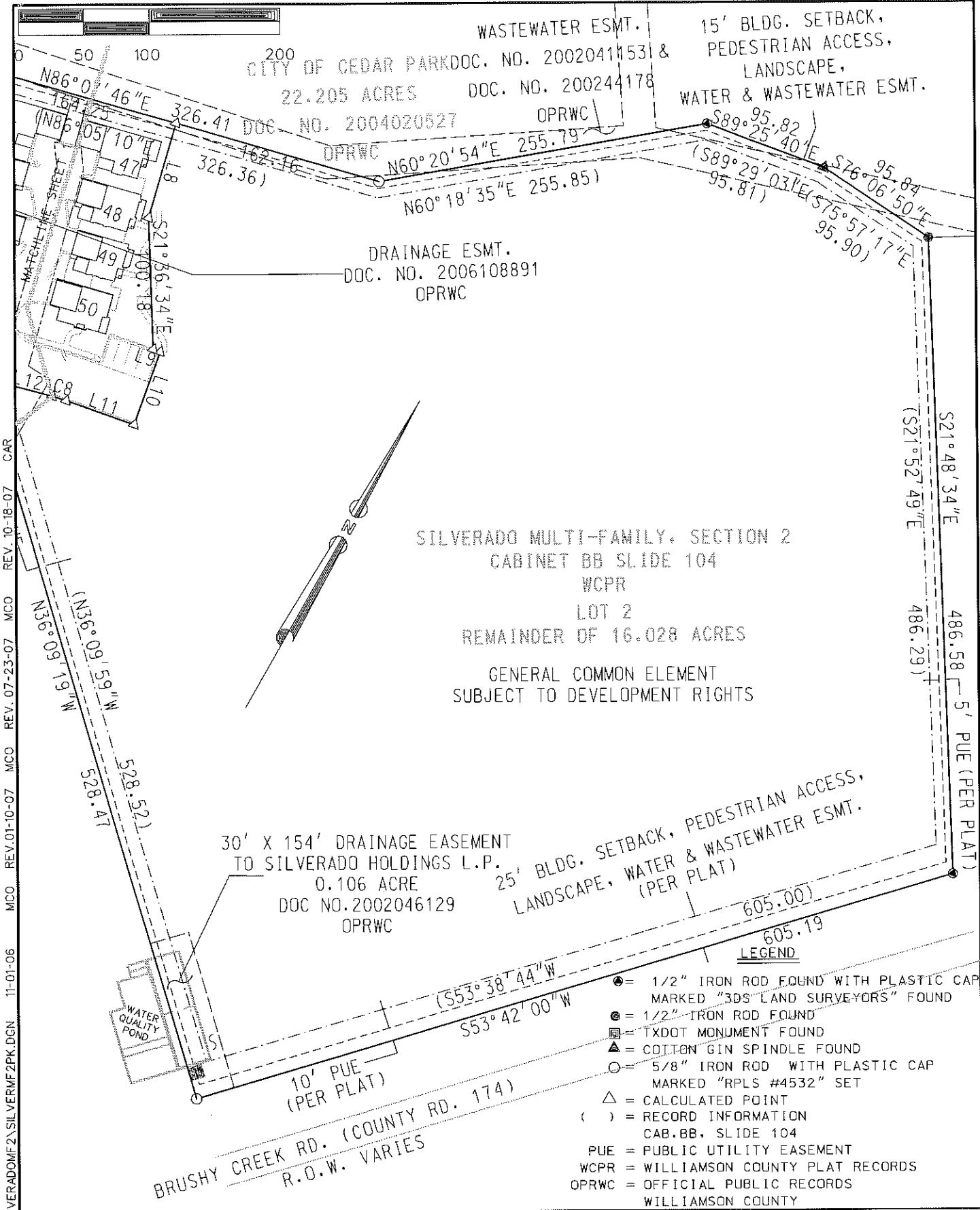


**RAMSEY LAND SURVEYING, L.L.C.**

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 FAX (512) 301-9395  
 bramsey@lrsurveying.com

**PARADISO CONDOMINIUMS  
 CONDOMINIUM MAP EXHIBIT**





P:\PROJECTS\930\SILVERADOMF2\SILVERMF2PK.DGN 11-01-06 MCO REV.01-10-07 MCO REV.07-23-07 MCO REV.10-18-07 CAR

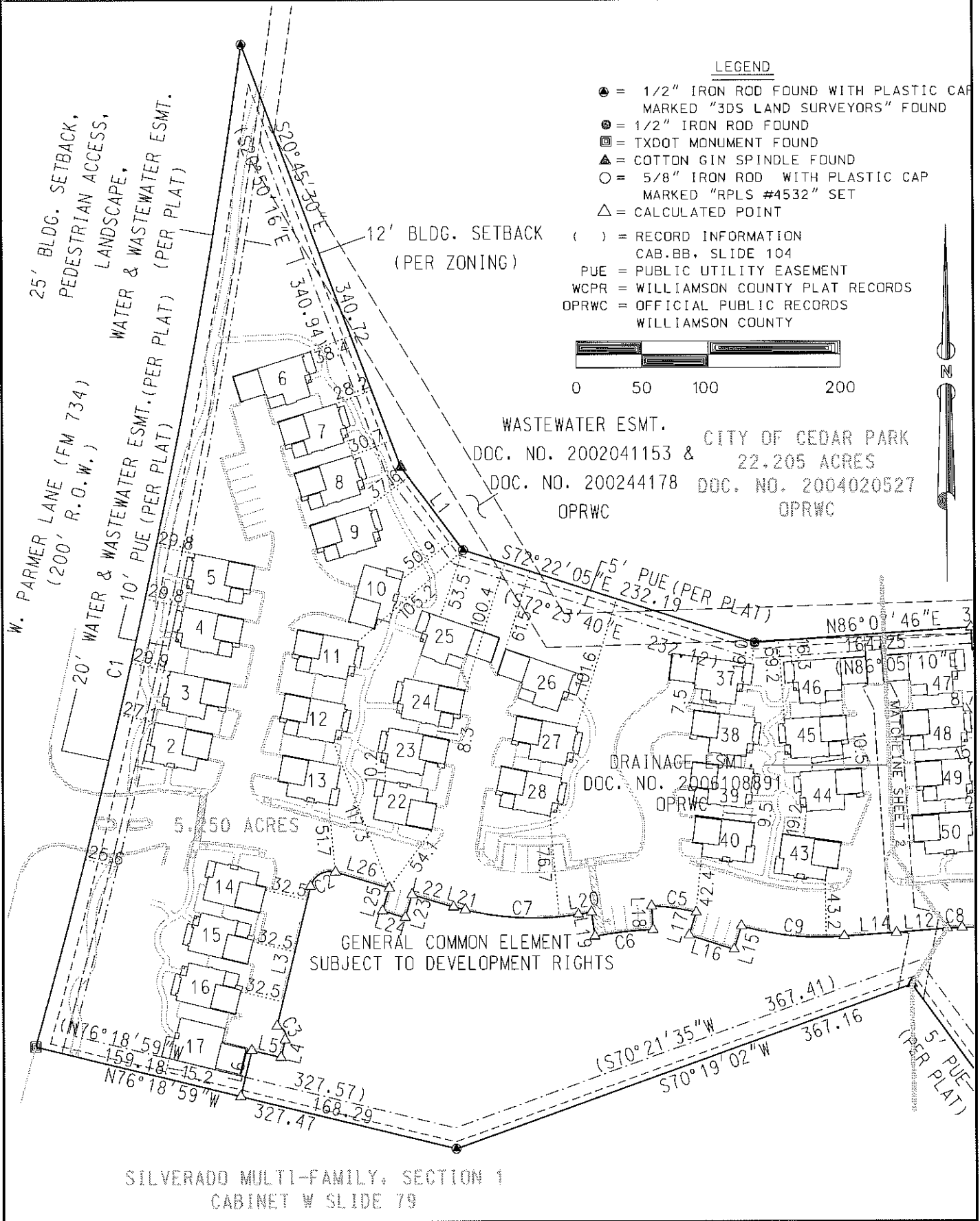
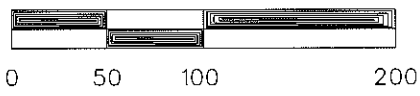
**RAMSEY LAND SURVEYING, L.L.C.**  
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PHONE (512) 301-9398  
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bramsey@lrsurveying.com

PARADISO CONDOMINIUMS  
CONDOMINIUM MAP EXHIBIT

P:\PROJECTS\930\SILVERADOMF2\SILVERMF2PK.DGN 11-01-06 MCO REV.01-10-07 MCO REV.07-23-07 MCO REV.10-18-07 CAR

**LEGEND**

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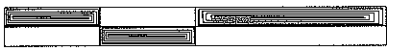


SILVERADO MULTI-FAMILY, SECTION 1  
CABINET W SLIDE 79

**RAMSEY LAND SURVEYING, L.L.C.**

8718 SOUTHWEST PARKWAY  
P.O. BOX 92768  
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FAX (512) 301-9395  
bramsey@lrsurveying.com

**PARADISO CONDOMINIUMS  
DIMENSIONAL CONTROL**



50 100 200

CITY OF CEDAR PARK DOC. NO. 2002041153 &  
22.205 ACRES DOC. NO. 200244178  
WASTEWATER ESMT. OPRWC

15' BLDG. SETBACK,  
PEDESTRIAN ACCESS,  
LANDSCAPE,  
WATER & WASTEWATER ESMT

DRAINAGE ESMT.  
DOC. NO. 2006108891  
OPRWC

SILVERADO MULTI-FAMILY, SECTION 2  
CABINET BB SLIDE 104  
WCPR  
LOT 2  
REMAINDER OF 16.028 ACRES  
GENERAL COMMON ELEMENT  
SUBJECT TO DEVELOPMENT RIGHTS

30' X 154' DRAINAGE EASEMENT  
TO SILVERADO HOLDINGS L.P.  
0.106 ACRE  
DOC NO. 2002046129  
OPRWC

25' BLDG. SETBACK, PEDESTRIAN ACCESS,  
LANDSCAPE, WATER & WASTEWATER ESMT.  
(PER PLAT)



BRUSHY CREEK RD. (COUNTY RD. 174)  
R.O.W. VARIES

### RAMSEY LAND SURVEYING, L.L.C.

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AUSTIN, TEXAS 78709-2768  
PHONE (512) 301-9398  
FAX (512) 301-9395  
bramsey@lrsurveying.com

### PARADISO CONDOMINIUMS DIMENSIONAL CONTROL

P:\PROJECTS\930\SILVERADOMEF2\SILVERMF2PK.DGN 11-01-06 MCO REV.10-10-07 MCO REV.07-23-07 MCO REV.10-18-07 CAR

| CURVE | LENGTH | DELTA        | RADIUS  | DIRECTION     | CHORD  |
|-------|--------|--------------|---------|---------------|--------|
| C1    | 773.28 | 07° 36' 01"  | 5829.58 | N11° 42' 02"E | 772.71 |
| (C1)  | 773.38 | 07° 36' 04"  | 5829.58 | N11° 37' 35"E | 772.81 |
| C2    | 24.33  | 92° 56' 35"  | 15.00   | S60° 09' 15"W | 21.75  |
| C3    | 13.97  | 104° 15' 38" | 7.68    | S30° 56' 43"E | 12.11  |
| C5    | 34.05  | 12° 25' 36"  | 157.00  | N81° 54' 43"W | 33.98  |
| C6    | 44.39  | 09° 41' 32"  | 262.41  | S83° 36' 15"W | 44.34  |
| C7    | 86.71  | 22° 47' 26"  | 218.00  | N87° 37' 59"W | 86.14  |
| C8    | 11.23  | 03° 32' 10"  | 182.00  | S87° 41' 19"W | 11.23  |
| C9    | 78.26  | 20° 33' 36"  | 218.10  | N84° 05' 14"W | 77.84  |

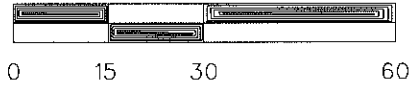
| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L1   | S36° 51' 21"E | 78.48    |
| L3   | S13° 40' 14"W | 108.89   |
| L4   | S13° 40' 53"W | 13.75    |
| L5   | N76° 21' 10"W | 22.90    |
| L6   | S13° 41' 01"W | 35.83    |
| L8   | S03° 47' 02"E | 74.72    |
| L9   | N89° 36' 45"E | 5.53     |
| L10  | S00° 23' 12"E | 59.06    |
| L11  | S89° 42' 03"W | 55.27    |
| L12  | S85° 08' 38"W | 38.97    |
| L14  | S86° 07' 50"W | 39.65    |
| L15  | S17° 22' 46"W | 18.55    |
| L16  | N72° 37' 14"W | 36.00    |
| L17  | N17° 22' 45"E | 18.27    |
| L18  | S02° 49' 18"E | 17.90    |
| L19  | N08° 15' 54"W | 18.48    |
| L20  | N80° 49' 11"E | 10.10    |
| L21  | N76° 15' 01"W | 9.03     |
| L22  | N73° 22' 31"W | 32.79    |
| L23  | S16° 33' 27"W | 18.13    |
| L24  | N73° 26' 33"W | 18.00    |
| L25  | N16° 33' 27"E | 18.16    |
| L26  | N73° 22' 14"W | 42.46    |

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bramsey@lsurveying.com

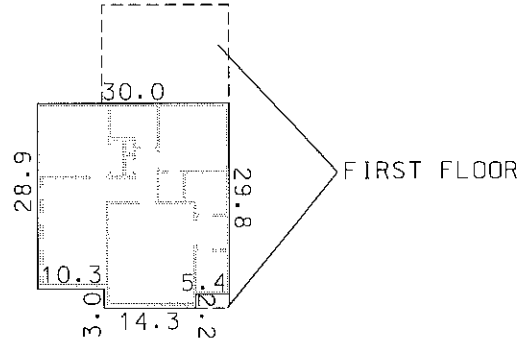
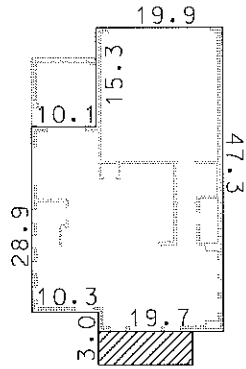
**PARADISO CONDOMINIUMS  
CONDOMINIUM COURSES**





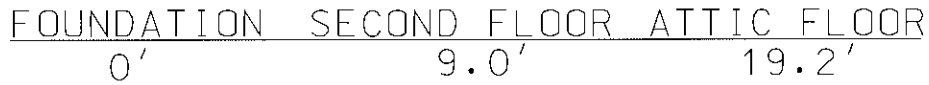
FIRST FLOOR

SECOND FLOOR



ALL BUILDINGS ARE  
TWO STORY BRICK, ROCK AND STUCCO

VERTICAL ELEVATIONS OF UNIT  
VERTICAL DISTANCE  
ABOVE BUILDING FOUNDATION  
(PER ARCHITECTURAL PLAN)



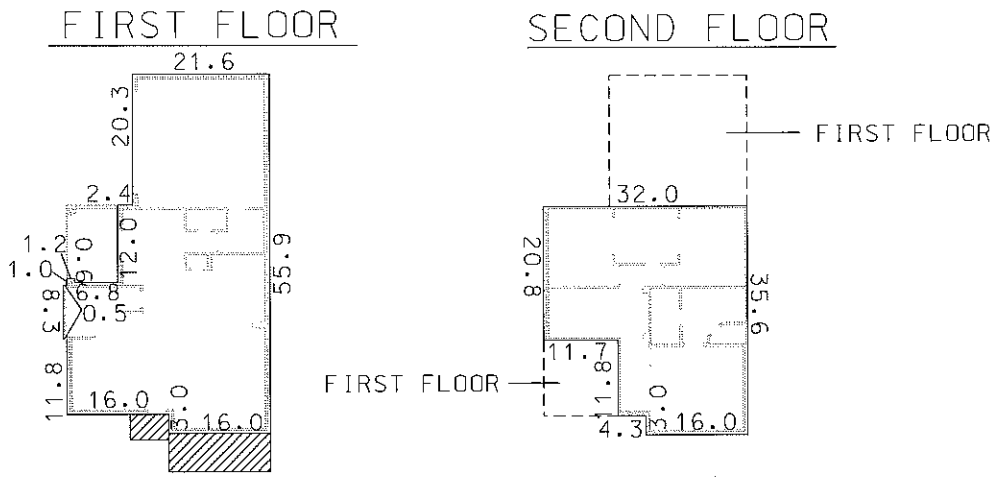
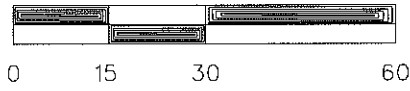
LEGEND

- L.C.E. = LIMITED COMMON ELEMENT
- = CONCRETE PORCH OR PATIO (L.C.E.)

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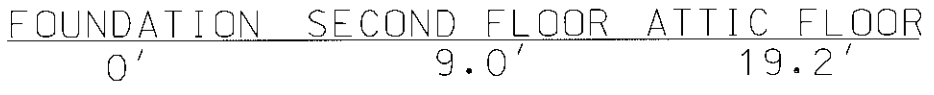
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PARADISO CONDOMINIUMS  
A CONDOMINIUM COMMUNITY  
UNIT MAP BUILDINGS 3-5,7-9,11,12,15,16,  
23,24,27,28,38-39,44-45,48 & 49



ALL BUILDINGS ARE  
TWO STORY BRICK, ROCK AND STUCCO

VERTICAL ELEVATIONS OF UNIT  
VERTICAL DISTANCE  
ABOVE BUILDING FOUNDATION  
(PER ARCHITECTURAL PLAN)



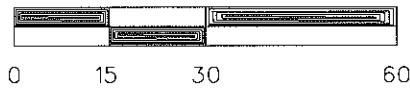
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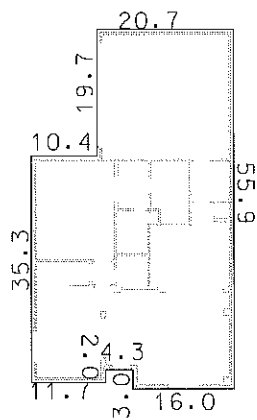
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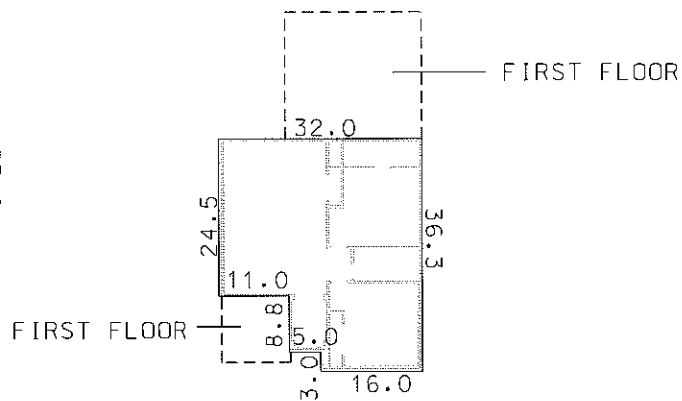
PARADISO CONDOMINIUMS  
 A CONDOMINIUM COMMUNITY  
 UNIT MAP BUILDING 6 & 26



FIRST FLOOR

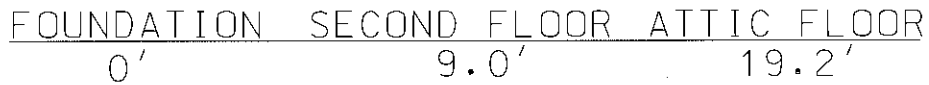


SECOND FLOOR



ALL BUILDINGS ARE  
TWO STORY BRICK, ROCK AND STUCCO

VERTICAL ELEVATIONS OF UNIT  
VERTICAL DISTANCE  
ABOVE BUILDING FOUNDATION  
(PER ARCHITECTURAL PLAN)



LEGEND

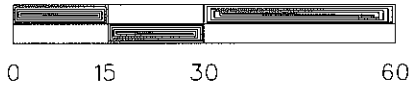
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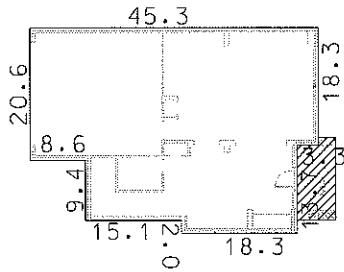
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PARADISO CONDOMINIUMS  
A CONDOMINIUM COMMUNITY  
UNIT MAP BUILDING 17,25,  
37,46 & 47

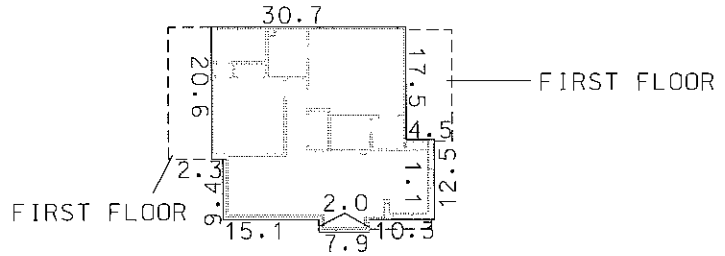




FIRST FLOOR



SECOND FLOOR



ALL BUILDINGS ARE  
TWO STORY BRICK, ROCK AND STUCCO

VERTICAL ELEVATIONS OF UNIT  
VERTICAL DISTANCE  
ABOVE BUILDING FOUNDATION  
(PER ARCHITECTURAL PLAN)

| <u>FOUNDATION</u> | <u>SECOND FLOOR</u> | <u>ATTIC FLOOR</u> |
|-------------------|---------------------|--------------------|
| 0'                | 9.0'                | 19.2'              |

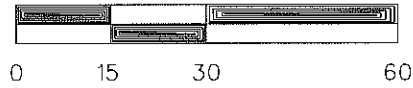
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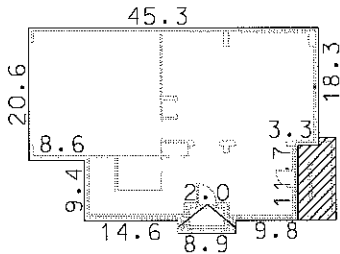
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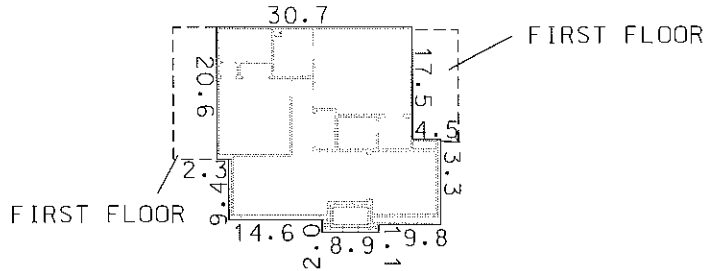
PARADISO CONDOMINIUMS  
 A CONDOMINIUM COMMUNITY  
 UNIT MAP BUILDING 22



FIRST FLOOR



SECOND FLOOR



ALL BUILDINGS ARE  
TWO STORY BRICK, ROCK AND STUCCO

VERTICAL ELEVATIONS OF UNIT  
VERTICAL DISTANCE  
ABOVE BUILDING FOUNDATION  
(PER ARCHITECTURAL PLAN)

| FOUNDATION | SECOND FLOOR | ATTIC FLOOR |
|------------|--------------|-------------|
| 0'         | 9.0'         | 19.2'       |

LEGEND

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P:\PROJECTS\930\SILVERADOMF2\SILVERMF2PK.DGN 07-23-07 MCO

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PARADISO CONDOMINIUMS  
A CONDOMINIUM COMMUNITY  
UNIT MAP BUILDINGS 40, 43 & 50

**EXHIBIT "B"**

**ATTACHMENT 3 TO THE DECLARATION OF CONDOMINIUM REGIME FOR  
PARADISO VILLAS CONDOMINIUMS**

**ALLOCATED INTERESTS**

The Common Interest Allocation and percentage of liability for common expenses for each Unit is 1/35. Each Unit is allocated one (1) vote.

**THE COMMON INTEREST ALLOCATION ASSIGNED TO A PARTICULAR UNIT WILL DECREASE AS ADDITIONAL UNITS ARE CREATED AND ADDED TO THE REGIME BY THE DECLARANT.**

**FILED AND RECORDED**

OFFICIAL PUBLIC RECORDS 2007104795

*Nancy E. Rister*

12/20/2007 09:27 AM

PHERBRICH \$120.00

NANCY E. RISTER, COUNTY CLERK

WILLIAMSON COUNTY, TEXAS